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FILED

MAR 11 2010

**SECRETARY, BOARD OF
OIL, GAS & MINING**

**BEFORE THE BOARD OF OIL, GAS AND MINING
DEPARTMENT OF NATURAL RESOURCES
STATE OF UTAH**

UTAH CHAPTER OF THE SIERRA
CLUB, SOUTHERN UTAH
WILDERNESS ALLIANCE, NATURAL
RESOURCES DEFENSE COUNCIL, and
NATIONAL PARKS CONSERVATION
ASSOCIATION,

Petitioners,

v.

DIVISION OF OIL, GAS & MINING,

Respondent,

ALTON COAL DEVELOPMENT, LLC,
and KANE COUNTY, UTAH,

Respondent/Intervenors.

**NOTICE OF JOINT DEPOSITION OF
ROBERTA BRYANT**

Docket No. 2009-019

Cause No. C/025/0005

PLEASE TAKE NOTICE that, pursuant to the Order Approving Stipulated Discovery Plan, issued by the Utah Board of Oil, Gas and Mining on February 11, 2010 (“**Order**”), and the Utah Rules of Civil Procedure (the “**Rules**”), Intervenor-Respondent Alton Coal Development, LLC. (“**Alton**”) and Respondent the Division of Oil, Gas and Mining (the “**Division**”) will take the deposition testimony of Roberta Bryant at 1:00 p.m. on Tuesday March 23, 2010, at the offices of the Utah Division of Oil, Gas & Mining, 1594 W. North Temple, Salt Lake City, Utah. The deposition shall take place via oral interrogatories before a certified court reporter to and for the purposes permitted by Rules 26 through 30 and shall continue as provided by the Rules.

RESPECTFULLY SUBMITTED this 10th day of March, 2010.



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Alton Coal Development, LLC

CERTIFICATE OF SERVICE

I hereby certify that on the 17th day of March, 2010, I mailed a true and correct copy of the foregoing **NOTICE OF JOINT DEPOSITION OF ROBERTA BRYANT** via e-mail and United States mail, postage prepaid, to the following:

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A handwritten signature in blue ink, reading "Matthew D. Marshall", is written over a horizontal line.